

**AGENDA**  
**FOR**  
**REGULAR MEETING OF SOUTH PARK TOWNSHIP LIBRARY BOARD**  
**January 14, 2025**  
**at 7:00pm**

Mr. Farrington \_\_\_\_\_  
Mrs. Tressler \_\_\_\_\_  
Mrs. DeKnight \_\_\_\_\_

Mrs. Woods \_\_\_\_\_  
Mr. Stanish \_\_\_\_\_  
Mrs. Sabolcik \_\_\_\_\_

1. PUBLIC COMMENT
2. APPROVAL OF MINUTES FROM PREVIOUS MEETING
3. LIBRARIAN'S REPORT
  - a. Grants
  - b. PA Forward Training Module
  - c. Programming Updates
  - d. Fundraising
  - e. Other Updates
4. TREASURER'S REPORT
5. BOARD COMMENTS
6. ADJOURNMENT