

AGENDA
FOR
REGULAR MEETING OF SOUTH PARK TOWNSHIP LIBRARY BOARD
March 11, 2025
at 7:00pm

Mr. Farrington _____
Mrs. Tressler _____
Mrs. DeKnight _____

Mrs. Woods _____
Mr. Stanish _____
Mrs. Sabolcik _____

1. PUBLIC COMMENT
2. APPROVAL OF MINUTES FROM PREVIOUS MEETING
3. LIBRARIAN'S REPORT
 - a. Grants
 - b. PA Forward Training Module
 - c. Programming Updates
 - d. Fundraising
 - e. Other Updates
4. TREASURER'S REPORT
5. BOARD COMMENTS
6. ADJOURNMENT